



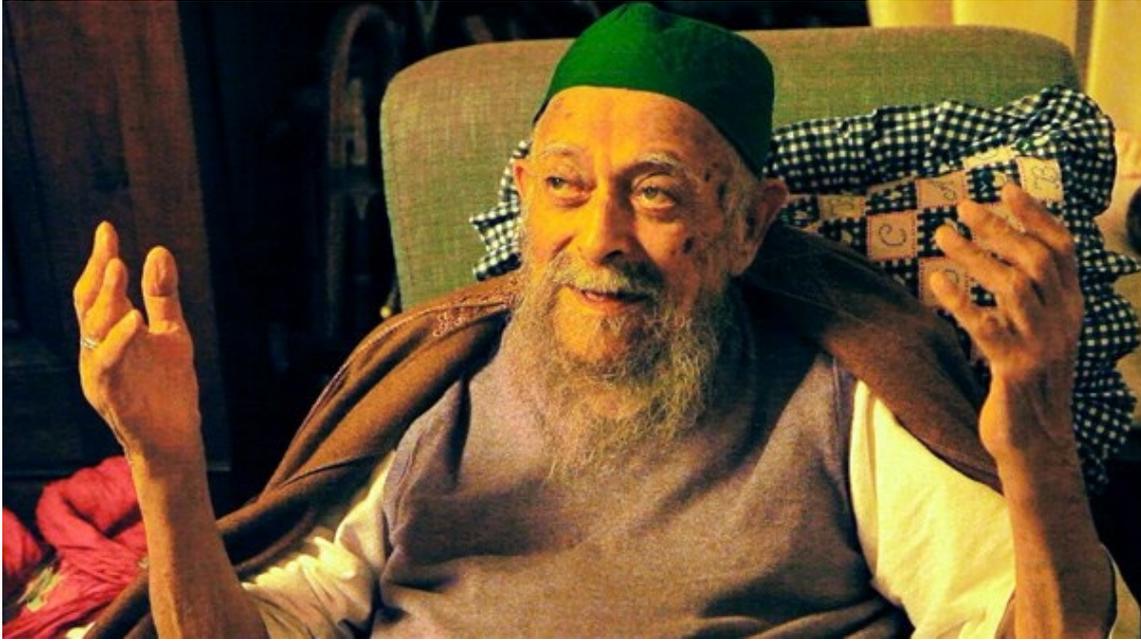
## Sufi-Zentrum Rabbaniyya

A`ūdhu billāhi min ash-shaitāni r-rajīm

Bismi 'llāhi 'r-rahmāni 'r-rahīm

### *Merhaba*

Shaykh Nazım el-Rabbani | Cyprus, 30-01-2013



Cyprus

Their fitnas will fall on their heads. So you said Bismillahi r-Rahmani r-Rahim and he should say too Bismillahi r-Rahmani r-Rahim.

"Oh brother, marhaba". "Marhaba, Oh Agha, marhaba". "How are you going?" One of them says "I am going rolling on wheels!" "How is that?" Well, this is an important matter. Rolling on wheels cannot be understood without entering tariqa. But we go on the way of paradise and the others go on imitated ways. They go on the imitated way. So we say marhaba; marhaba is the greeting of the people of paradise for each other. Marhaba! How beautiful. Teach them this, make them say it: "Marhaba, marhaba Oh holy one. Marhaba Oh dear servant of Allah"

But the people now have become ignorant, mindless, unperceptive. They are like dry trees. A believer is alive, fresh. He has branches, leaves, blossoms, fruits... These ones are all dry, they can't give anything to the people. Giving something is the way of awliyas. Who is not an awliya can't give anything, he can only say something imitated. May Allah not make us far away from His awliyas. Oh son. Ask for this: "Oh Lord, may You make us be with the servants You love". What a beautiful word. "Marhaban oh Agha, how are you? How are you doing?" "Praise be to Almighty Al-Bari, He (swt) granted me life till this day. He (swt) granted me to say the Shahada and to perform the daily prayers in my life. He (swt) didn't make me needy to anyone. He (swt) didn't leave my children and family hungry. I am helpless in making shukur to my Lord". Say like this. Before people would speak this way. Now they curse, swear at each other, no manners...Here, they call this the civilization of the 21st century. But really it is dishonour, debasedness.



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The lowest life is in this 20th and 21st centuries. It started from the 19th, 18th centuries. It started with the French Revolution; the feet became the heads and heads became the feet. Dunya's order got out of control; it became all messed up and corrupted. What can we do? When two of us come together, we speak a few words. Now I don't have my old strength. I am not like before, I am getting tired. Praise be to the Lord Almighty that we get tired but have a sound mind. Allah Almighty still grants us our food and I eat, I drink. We have no pain, no suffering, no complaint about our Lord. We have no complaint about our Lord but we complain about our dirty ego.

We take such a pride in His Great Prophet that even if we wrote books on it, it wouldn't suffice. He (swt) made us the Nation of the Glorious Prophet. Oh Lord, forgive us. Here, these few words can wake up the assembly, they can revive. Otherwise they are dead ones. They are dead ones. Shaytan killed them, didn't leave any spirituality in them. Tawba Ya Rabbi, tawba Astaghfirullah. Even if it is only two words...

Shaykh Mehmet Effendi and my grandson too, masha Allah Rukiyya also is careful. They can take the words spoken so they make us say. And now there is this instrument, I speak here and people hear in the West. I speak here and they hear in the East. Every nation hears it in their own language, astonishing. Allah Allah. "Everything happens in dunya but very few of them are heard" they said. Everything happens, shaytan corrupted everything but very little of it is heard. May Allah keep us away from it.

Audhu Billahi min al shaytan al rajim, Bismillahi r-Rahmani r-Rahim. Oh Lord, forgive us. May You make us firm on Your Way of Haqq for the honour of Your Beloved. Going all the way up to the Lord Almighty is not adab for us. May a sincere servant of Allah be sent to us to teach us adab. There is so much, so speak. Say "Dastur Oh Holy ones, the great saints" in any assembly you enter. Say dastur and they grant you according to your rank. You can be a fire to burn them.

Ohh Allah, forgive us. Forgive us O Allah. Tawba Ya Rabbi, tawba Ya Rabbi, tawba. This five minutes is enough. May Allah dress on us the goodness of this night & keep its evil away from us. May He (swt) remove the afflictions of His servants. There are holy ones who are appointed for it, we can't say it to Allah Almighty. Saying "O Lord, may You remove it". It is out of the realm of adab. There is something in front of the palace gate. We call the King "come and wipe this"? No!

There are so many servants, call to one of them. There is the Ashab al-Nawba, I call to them but who listens to us? Allah Allah. Look, I got thirsty and want to play, see? May Allah show you good days.

S.M. Together with you.

M. It is said, even if it is only a time of milking two sheep, one person should speak and the other one should benefit from it. The holy ones, such oceans... Allah bless you.

Salamun Qawlaan Min Rabbin Rahim. This one really looks like you. Salamun Qawlaan Min Rabbin Rahim. Salamun Qawlaan Min Rabbin



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Rahim... O Lord, make us reach the morning in goodness.  
Al-Fatiha.