Subhan-Allah says the nature

Destur ya Sayidi meded. La haula wala quwata illa billahi alyil azim. Audububillahiminasheytanirajim Bismillahirahmanirahim.

Meded ya Sultanul Awlya.

Meded ya Sahibul Zaman. Mehdi aleyhiselam.

Meded ya Rijal Allah.

"Everything that is on earth and heaven," says Allah (swt), "praises me. There is nothing that would not praise me.
The mountains.
All nature.

Some people come and say: “I can talk to nature”.

"No". They can not talk to nature yet, but nature speaks and they hear that and they think they are being addressed.

Nature speaks to Allah (swt) and not to them.

Nature says, "You are the greatest, O Lord!
May you be praised.
Subhanallah, "says nature.
And sometimes you just hear with the ears of the heart or you can feel, how nature speaks or makes dhikr.

Allah, Allah, Allah, Allah ...

And you hear this whisper of nature and everything that is in it, and because you are still so vain, you think nature speaks to you.

Sheikh, I hear nature speak to me. I can talk to nature.

You can not talk to nature yet - that's a high level. It is not that easy. You first have to learn to wash your ass. To be clean.

Be maintained.
Outside and inside.
With body and soul you must know what purity means.
It’s not that easy: I can talk to nature.
You may hear by the favor of God’s grace that nature speaks. You hear the praise of nature and think that nature may appeal to you.
You hear the whisper.
Praise.
And if you talk to them and tell something - do you think nature is listening to you?
We are still conceited, Haci Ahmed Efendi. We think that nature speaks to us and we can talk to it. So maybe you are talking to the Jinn beings. And then you are obsessed.
And then you are looking for healing.
From one medicine man to another, you run. And everyone gives you a jinn. And you are even more obsessed.
Allah (swt) says, "Everything in existence praises me. And who has ears can hear that. The whisper of creation. And they say, "Allah, Allah, Allah, Allah...
Blessed be you, O Lord! You may be praised, O Lord! "Whoever stops the praise for a moment, disappears from existence.
No atom can survive without this praise.
No cell can survive without this praise. That’s the energy.
And every atom, every cell needs that energy for its existence.
Do you think the body exists through food and drink?
Then you can stuff the dead or put them in a barrel with soup and then: "May you come back to life," you can say.
The body does not exist by eating and drinking. The body exists through atoms and all atoms exist through this praise.

It gets the energy through his own praise. Allah - Energy - Allah - Energy - Allah - Energy more - Allah - Energy more - Allah - Energy more? "More is great. Everything is right." More and more. You get more and more power.

And the more we do dhikrullah ... that is why we are advised to meditate and meditate does not mean to blindfold and so - no.

Meditating really means dhikr: Allah, Allah, Allah ... Only with the tongue to prepare the soul / the heart. And from the tongue to the heart. First your head ears have to hear that.

So you yourself confirm that you praise your Lord.

You have to give yourself the confirmation. Your own ears must hear your words: Allah, Allah, Allah ...

That's what man needs. Without hearing your own ears, your own words - its something half. And then everything goes wrong.

Does not work. Your ears have to hear. And then it goes from the tongue to the ear and from the ear to the heart. And then you start ... someday, depending on your ability and dedication and sincerity, the heart opens - the ears of the heart. Then you do not need the tongue - the sound of the tongue - anymore.

The tongue of the heart makes: Allah, Allah ...

And you hear without hearing.

You can test that.

Do this for forty days: Allah, Allah ... and go to bed like that.

And fall asleep while you make loud dhikr.

And then within forty days, you will realize:

Even when you sleep, you will hear it.

You hear how angels say in your order –
on your behalf - without having given them an order with the permission of God to continue: Allah, Allah ... And when you get up, your tongue says: Allah ...

Has it happened to you Haci Ahmed Efendi? Be honest! Just say: It happened to me! Inshallah some day. You get up while you recite: Allah, Allah ...

What happened?

As you fell asleep with 'Allah, Allah ...', you have stopped with your tongue, but the angels continue in your name.

And you hear them in the dream you think. You hear that singing out loud. Allah, Allah, Allah, Allah ... And then when you wake up: Immediately the angels hand over the praise to your tongue again and then you continue again. As you went to sleep, you woke up again. Allah, Allah, Allah, Allah ...

Ahmed Efendi is hiding.

That's not a difficult thing. But not for lazy people.

Do this and within 40 days or after 40 days you will get this experience inshallah.

But go to bed like this: Allah, Allah, Allah, Allah ... and then fall asleep.

The angels continue the tour.

And they continue in your name. And just as your soul is back in your body – take over the steering - so they give it back and then you wake up: Allah, Allah, Allah, Allah ...

What is this for?

This is for consciousness ....

For developing consciousness. Or to become aware. More and more aware, always conscious ...

What? What to be aware of?
That you become aware that actually all your atoms are non-stop in the dhikr. That you actually hear your atoms. And then you start listening to all your atoms - how they do dhikr. All of your building blocks do dhikr.

Because without this dhikr you are dead. You are not visible at all. You are not there.

If they did not do dhikr, you would not be visible.

They bring you to the light. Into the light? "To the light."

Because they nonstop say "Allah, Allah ..." and every moment they say "Allah", energy is coming and because nonstop energy is coming it glows.

If you once switch it off, no energy. Dark.

This happens faster than the speed of light, that energy flows there.

And so it is: every atom, cell, molecules do dhikr. Non-stop dhikr. Are in dhikr. And they get this light. You are visible through the light.

You get a body, which you can see through the dhikr of your atoms. By the light. Light of the dhikr.

You are visible, tangible, touchable.

Once an atom is silent, it disappears from existence.

And we imitate them. We practice that. First of all with the tongue. Actually what our own atoms recite here.

That we imitate this: "Allah, Allah ...". So that we come to the point where we take the lead over all our atoms.

It's about ... That we exist like that happened under guardianship, Ahmed Efendi.

"Guardianship." Guardianship. So our body is in a different hand. Everything is guided. But the mission here is: We should take over the sovereignty.

Being conscious. And therefore: Allah ... dhikr, dhikr, dhikr. Being a saint means he has taken control of his body.

He is dhikr pure. He is dhakirun.
"And if you do not know, then ask dhakirun.", says Allah (swt) in the Qur'an. These are the dhikr makers. These are the saints. Every body, every atom, every molecule ... they are aware.

And they hear every atom making dhikr. Because THEY do dhikr. And they give the light to their own atoms. Through the heart.

That's an incredible thing. They are in control and they lead.

And those who have taken control of their own atoms in their hands - their cells will never die.

They get cells ... the cells, the atoms make a transformation from mortal to immortal.

That's why when the saints lie in the tomb. One thousand years. Two thousand years. Five thousand. One hundred thousand. These bodies still exist.

Because the sovereignty of one's own body and atoms was already taken during his lifetime.

And the cells got a transformation. From mortal to immortal.

That's why it's not child's play what we do here. Sounds funny and relaxed and so on. This way of thinking and feeling is children's stuff. Actually, that's about it.

It is more important. Very important.

And the more you do dhikr ... you make your atoms shine more shine more.

Because the human atoms / cells are similar to these bulbs.

But these earthly pears, what man has created have limitation. A bulb is 10 watts, a bulb is 20 watts, a bulb is 40 watts, a bulb is 50 watts, 60, 100.

And what is 100 watts, you can not give 120 watts of energy - bursts.

Right?

50 watts bulb - if you give 60 watts of energy - boom! Exploded.

100 watts, 200 watts of energy - exploded.
They are limited.

But the atoms of humans are expandable.

Every atom is like a universe.

Expands, expands, expands, expands ... endlessly it can expand and you can give energy endlessly.

And endlessly you can shine, shine more, shine more, shine more. And then you say about these people: these are the enlightened ones.

How did you do that?

They have made themself shine? No, they did not light themselves, but their commitment made them shine.

They have shown commitment and Allah (swt) has given them more light.

More light, more light ... they demanded.

The more you say Allah (swt) - that is desire - Allah (swt) gives.

The more you praise him - every praise is a desire: Give me more, give me more, give me more ... And Allah (swt) then says, "Do you only want the sea?" Yes. "I give you the ocean - not the sea."

What do you want with the sea? Yes first out of the bathtub, oh Allah! Well.

You come out of the bathtub. Then you come into the creek. And then river. Lake. And sea and ocean.

And who has reached the ocean and is immersed he will become an enlightened one.

A long way.

How to lead - depending on the commitment.

If you worked three shifts earlier, you earned more.

In the past, our parents often worked three shifts and they saved money.

Today we only work one shift - we can not save money.
Because one shift is even too much. In the past, people worked three shifts. So they worked day and night. And they could save.

And what we can save in a hundred years, they have saved in 20 years. And we are amazed how much money could they save?

They have shown commitment.

We do not.

It is in our hands here with how many watts we want to shine. 10 watts, 20 watts, 50 watts, 100 watts or to become the sun and only spit light.

And even to meteorites, giving light to dead bodies and bringing them to life.

And so are the saints. That's why we need the saints and the Sheikh. They have become suns and we are meteorites, and we are in darkness, looking for a light source so we can also get light. To be brought to life, so that everyone else knows about us: Oh, there is something!

Oh there is a star!

A star. In the darkness of the sky a star shines.

Yes, that used to be a meteorite.

It was dead. Dead body.

Now he has received light and appears like a star.

A star in the sky.

May Allah (swt) let us reach this level. "Amin!" Allahu ...